

**CITY COUNCIL AGENDA  
TUESDAY, MAY 12, 2020**

**REGULAR MEETING  
7:30 P.M. VIA ZOOM MEETING  
MEETING ID: 570 947 448**

<b>JOIN BY ZOOM MEETING</b>	<b>JOIN BY PHONE—AUDIO ONLY</b>
<a href="https://us02web.zoom.us/j/87426137437?pwd=cUFaeUdJbjQxUDQ1dXhFb3V5Y3hSUT09">https://us02web.zoom.us/j/87426137437?pwd=cUFaeUdJbjQxUDQ1dXhFb3V5Y3hSUT09</a>	<b>ONE TAP MOBILE: +16699009128,,87426137437#,,1#,80758#</b>

- 1. CALL TO ORDER**
  - a. Pledge of Allegiance
  - b. Roll Call
  
- 2. ADOPTION OF AGENDA**
  
- 3. APPROVAL OF MINUTES**
  - a. Regular Meeting – April 14, 2020
  
- 4. PRESENTATIONS**
  - a. None
  
- 5. PUBLIC HEARING**
  - a. None
  
- 6. CITIZEN PARTICIPATION**

(Comments may be limited to three (3) minutes per person, please comment on items that are not listed as public hearing. Council may or may not respond to comments. City Council will make no decision nor take action, except to direct the City Manager.)

- 7. PROCLAMATION**
  - a. Emergency Medical services Week—May 17-23, 2020
  - b. National Police Week—May 10-16, 2020
  - c. National Public Works Week—May 17-23, 2020
  
- 8. CONSENT AGENDA**

The listing under “Consent Agenda” is a group of items to be acted on with a single motion and vote. This agenda is designed to expedite the handling of limited routine matters of City Council. The mayor will ask if anyone wishes to have any specific item removed from the Consent Agenda for discussion. Agenda items to be “pulled” off the Consent Agenda will be considered separately.

- a. Curbside Dynamics, LLC Fireworks Permit
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**Council Members:** Robert Kraus, Mayor      Chad Deyle, Mayor Pro-Tem  
Greg Jones      Scott Weaver      Brad Rockwell      Ben Gardner      Nicole A. Smith

**9. NEW BUSINESS**

- a. Second and Final Reading Ordinance No. 619: Annexing Territory to the City of Wray
- b. Resolution 19-2020: Intent to Annex
- c. Canyon Court LLC Mobile Home Park Application

**10. REPORTS**

- a. City Manager's Report
- b. Finance Report
- c. Approval of Bills

**11. DISCUSSION**

- a. Gift Card Multiplier Program

**12. CITY COUNCIL COMMITTEE REPORTS**

**13. INFORMATION ONLY**

- a. Planning Commission Minutes: April 7, 2020
- b. Planning Commission Unapproved Minutes: May 5, 2020

**14. ADJORNMENT**

**The City reserves the right to make any additions and or deletions to this agenda.**

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**By: Emily J. Ellis, City Clerk/Treasurer**