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**James DePue**, *City Manager*  
**Emily J. Ellis**, *City Clerk/Treasurer*  
**Alvin R. Wall**, *City Attorney*

**CITY COUNCIL AGENDA  
TUESDAY, JUNE 9, 2020**

**REGULAR MEETING  
7:30 P.M.  
MEETING ID: 897 7737 7471**

JOIN BY ZOOM MEETING	JOIN BY PHONE—AUDIO ONLY
<a href="https://us02web.zoom.us/j/89777377471?pwd=N0MzOEtkWnMyOXdkQekFKYlNDdE14OT09">https://us02web.zoom.us/j/89777377471?pwd=N0MzOEtkWnMyOXdkQekFKYlNDdE14OT09</a>	<b>ONE TAP MOBILE: +1-669-900-9128#,89777377471#,1#,80758#</b>

1. **CALL TO ORDER**
  - a. Pledge of Allegiance
  - b. Roll Call
2. **ADOPTION OF AGENDA**
3. **APPROVAL OF MINUTES**
  - a. Regular Meeting – May 12, 2020
4. **PRESENTATIONS**
  - a. None
5. **PUBLIC HEARING**
  - a. Environmental Assessment Report of the Main Street Water Line Project
6. **CITIZEN PARTICIPATION**

(Comments may be limited to three (3) minutes per person, please comment on items that are not listed as public hearing. Council may or may not respond to comments. City Council will make no decision nor take action, except to direct the City Manager.)

7. **CONSENT AGENDA**

The listing under “Consent Agenda” is a group of items to be acted on with a single motion and vote. This agenda is designed to expedite the handling of limited routine matters of City Council. The mayor will ask if anyone wishes to have any specific item removed from the Consent Agenda for discussion. Agenda items to be “pulled” off the Consent Agenda will be considered separately.

- a. None

- 8. NEW BUSINESS**
  - a. TankSafe Storage Tank Liability Insurance Policy Quotation (Airport Fuel Storage Tank)
  - b. Cares Act Airport Grant Agreement Ratification
  - c. Wray Planning Commission Board Appointment
  - d. Resolution 20-2020 Industrial Wastewater Rates
  - e. Wray Aquatic Center Fees 2020
  - f. Main Street Lighting
  - g. Proposal for Main Street Vibration Monitoring Services
  
- 9. REPORTS**
  - a. City Manager's Report
  - b. Finance Report
  - c. Approval of Bills
  
- 10. DISCUSSION**
  
- 11. CITY COUNCIL COMMITTEE REPORTS**
  
- 12. INFORMATION ONLY**
  - a. Planning Commission Minutes: May 5, 2020
  - b. B & L Liquor License Renewal completed June 3, 2020
  - c. Effective Governance Workshop Part I and Part II (recorded webinars)
    - i. [www.cml.org](http://www.cml.org) – Education & Training – Training Materials
  
- 13. ADJORNMENT**

**The City reserves the right to make any additions and or deletions to this agenda.**

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