



245 W. Fourth, PO Box 35, Wray, Colorado 80758  
970.332.4431 · www.cityofwray.org

**James DePue**, *City Manager*  
**Emily J. Ellis**, *City Clerk/Treasurer*  
**Alvin R. Wall**, *City Attorney*

**CITY COUNCIL AGENDA  
TUESDAY, JULY 13, 2021**

**REGULAR MEETING  
7:30 P.M.**

- 1. CALL TO ORDER**
  - a. Pledge of Allegiance
  - b. Roll Call
- 2. ADOPTION OF AGENDA**
- 3. APPROVAL OF MINUTES**
  - a. June 8, 2021
- 4. CITIZEN PARTICIPATION**

(Comments may be limited to three (3) minutes per person, please comment on items that are not listed as public hearing. Council may or may not respond to comments. City Council will make no decision nor take action, except to direct the City Manager.)

- a. Pete Brophy

**5. CONSENT AGENDA**

The listing under “Consent Agenda” is a group of items to be acted on with a single motion and vote. This agenda is designed to expedite the handling of limited routine matters of City Council. The mayor will ask if anyone wishes to have any specific item removed from the Consent Agenda for discussion. Agenda items to be “pulled” off the Consent Agenda will be considered separately.

- a. Application for Federal Assistance SF-424—Wray Municipal
- b. City of Wray, CO/University Colorado Medicine Professional Services Agreement

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**Council Members:** Robert Kraus, Mayor      Chad Deyle, Mayor Pro-Tem  
Greg Jones      Jennifer Jones      Brad Rockwell      Ben Gardner      Nicole A. Smith

6. **NEW BUSINESS**
  - a. Contract to Buy Lot 12, Wray East Industrial Park
  - b. Contract to Buy Lot 4A, Wray East Industrial Park
  - c. Review of Proposals for RFP 106-2021: Qualified Environmental Professional or Qualified Firm to Conduct Asbestos Abatement
  - d. Notice for November 2, 2021 Coordinated Mail Ballot Election to Yuma County Clerk and Recorder
  
7. **PUBLIC HEARING**— Ordinance 625: Granting the Renewal of a Non-Exclusive Cable Franchise Agreement for the use of City Rights of Way with Eagle Broadband Investments LLC
  - i. **Public Hearing**
    1. Call Public Hearing to Order
    2. Public Comments
    3. Comments Written/oral Received by City Clerk
    4. Comments by Council
    5. Motion to close/continue Public Hearing
  - ii. **Council Action**
    1. Second Reading Ordinance 625: Granting the Renewal of a Non-Exclusive Cable Franchise Agreement for the use of City Rights of Way with Eagle Broadband Investments LLC
  
8. **REPORTS**
  - e. City Manager’s Report
  - f. Finance Report
  - g. Approval of Bills
  
9. **CITY COUNCIL COMMITTEE REPORTS**
  
10. **INFORMATION ONLY**
  
11. **EXECUTIVE SESSION**
  - h. For a conference with the City Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b)
  
12. **ADJORNMENT**

**The City reserves the right to make any additions and or deletions to this agenda.**

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