



245 W. Fourth, PO Box 35, Wray, Colorado 80758
970.332.4431 · www.cityofwray.org

James DePue, *City Manager*
Emily J. Ellis, *City Clerk/Treasurer*
Alvin R. Wall, *City Attorney*

**CITY COUNCIL AGENDA
TUESDAY, JULY 14, 2020**

**REGULAR MEETING
7:30 P.M.**

1. **CALL TO ORDER**
 - a. Pledge of Allegiance
 - b. Roll Call
2. **ADOPTION OF AGENDA**
3. **APPROVAL OF MINUTES**
 - a. June 29, 2020 – Special Meeting
4. **PRESENTATIONS**
 - a. None
5. **PUBLIC HEARING**
 - a. Annexation Hearing for Canyon Court LLC Annexation Petition of Territory described in Resolution 15-2020
 - i. Public Hearing**
 1. Call Public Hearing to Order
 2. Public Comments
 3. Comments Written/oral Received by City Clerk
 4. Comments by Council
 5. Motion to close/continue Public Hearing
 - b. **Council Action:** Ordinance No. 620: Annexing Territory to the City of Wray
6. **CITIZEN PARTICIPATION**

(Comments may be limited to three (3) minutes per person, please comment on items that are not listed as public hearing. Council may or may not respond to comments. City Council will make no decision nor take action, except to direct the City Manager.)

7. **NEW BUSINESS**
 - a. Main Street Waterline & Improvements Project Bid Award
 - b. Main Street Waterline & Improvements Project Contract
 - c. Resident Project Representative Services for Construction of Main Street Award Consideration
 - d. Resolution 22-2020: Halting the Suspension of Utility Disconnection for Nonpayment
 - e. Amended Memorandum of Understanding and Cooperative Agreement Related to the Distribution of CARES Act Funds

Council Members: Robert Kraus, Mayor Chad Deyle, Mayor Pro-Tem
Greg Jones Scott Weaver Brad Rockwell Ben Gardner Nicole A. Smith

- 8. REPORTS**
 - a. City Manager's Report
 - b. Finance Report
 - c. Approval of Bills

- 9. CITY COUNCIL COMMITTEE REPORTS**

- 10. EXECUTIVE SESSION**
 - a. For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e).

- 11. INFORMATION ONLY**
 - a. Liquor License Renewal – 7-11 and Sandhillier Restaurant and Motel

- 12. ADJORNMENT**

The City reserves the right to make any additions and or deletions to this agenda.

**Published at City Hall on July 10, 2020
By: Emily J. Ellis, City Clerk/Treasurer**